

George Schlesinger – List of Publications

Books:

1. Method in the Physical Sciences, London, England: Routledge & Kegan Paul, 1963, vi + 140 pp.
2. Confirmation and Confirmability, Oxford, England: Clarendon Press (Oxford University), 1974.
3. Religion and Scientific Method, Dordrecht, Holland: D. Reidel Publishing Company, 1977 (Hardback and paperback).
4. Aspects of Time, Indianapolis, Indiana: Hackett Publishing Company, 1980, ix + 150 pp. (Hardback and paperback).
5. Metaphysics: Methods and Problems, Oxford, England: Basil Blackwell; Totowa, New Jersey: Barnes and Noble Books, 1983, viii + 269 pp. (Hardback and paperback).
6. The Range of Epistemic Logic, Aberdeen University Press, 1985 (Hardback and paperback).
7. The Intelligibility of Nature, Aberdeen: Aberdeen University Press, 1985 (Hardback and paperback).
8. New Perspectives on Old Time Religion, Oxford University Press, 1988.
9. The Sweep of Probability, University of Notre Dame Press, 1991.
10. Timely Topics, St. Martin's Press, 1994.

Articles:

1. "The Principle of Simplicity and Verifiability," Philosophy of Science, Vol. 26 (January, 1959), pp. 41-42.
2. "Bridgman's Operational Analysis: The Differential Aspect," British Journal for the Philosophy of Science, Vol. 9 (February, 1959), pp. 299-306.
3. "Two Approaches to Mathematical and Physical Systems," Philosophy of Science, Vol. 26 (July, 1959), pp.240-250.
4. "The Principle of Minimum Assumption," British Journal for the Philosophy of Science, Vol. 11 (May, 1960), pp. 55-58.
5. "A Second Note on the Principle of Minimum Assumption," British Journal for the Philosophy of Science, Vol. 11 (February, 1961), p. 328.
6. "Falsification Without Exploration," Philosophical Quarterly, Vol. 11 (April, 1961), pp. 167-171. Jointly written with R. Brown.
7. "Dynamic Simplicity," Philosophical Review, Vol. 70 (October, 1961), pp. 485-499.

8. "The Prejudice of Microreduction," *British Journal for the Philosophy of Science*, Vol. 12 (November, 1961), pp. 215-224.
9. "Physical Geometry and Universal Forces," *American Journal of Physics*, (March, 1963).
10. "What is Science For?," *Australian Journal of Science*, (December, 1963).
11. "The Formalization of Empirical Significance," *Philosophy of Science*, Vol. 31 (January, 1964), pp. 65-67.
12. "The Terms and Sentences of Empirical Science," *Mind*, Vol. 73 (July, 1964), pp. 394-405.
This article is included in *The Philosophy of Science*, edited by P.H. Nidditch, (one of the volumes in the *Oxford Readings in Philosophy*, edited by G.J. Warnock).
13. "The Problem of Evil and the Problem of Suffering," *American Philosophical Quarterly*, Vol. 1 (July, 1964), pp. 244-247.
14. "It is False That Overnight Everything Has Doubled in Size," *Philosophical Studies*, Vol. 15 (October, 1964), pp. 65-70.
15. "Instantiation and Confirmation," *Boston Studies in the Philosophy of Science*, Vol. II, 1965.
16. "Operationalism," *The International Encyclopedia of Philosophy*, Paul Edwards, editor (Commissioned).
17. "P.W. Bridgman," *The International Encyclopedia of Philosophy*, Paul Edwards, editor (Commissioned).
18. "Natural Kinds," *Boston Studies in the Philosophy of Science*, Vol. III (1968).
19. "Popper on 'Self-Reference'," commissioned article for the *Library of Living Philosophers*, Paul A. Schlipp, editor.
20. "Omnipotence and Evil: An Incoherent Problem," *Sophia*, Vol. 4 (October, 1965), pp. 21-24.
21. "Elimination of Self-Reference," *Analysis*, Vol. 27 (June, 1967), pp. 206-208.
22. "The Probability of the Simple Hypothesis," *American Philosophical Quarterly*, Vol. 4 (April, 1967), pp. 152-158.
23. "What Does the Denial of Absolute Space Mean?," *Australasian Journal of Philosophy*, Vol. 45 (May, 1967), pp. 44-60.
24. "Confirmability and Determinism," *Philosophical Quarterly*, Vol. 18 (January, 1968), pp. 29-39.
25. "The Passage of Time," *Contemporary Philosophy in Australia*, ed. Robert Brown and C.D. Rollins, Humanities Press (1969), pp. 204-213.
26. "Eliminating Self-Reference Once More," *Analysis*, Vol. 29 (March, 1969), pp. 135-139.

27. "The Two Notions of the Passage of Time," *Nous*, Vol. 3 (February, 1969), pp. 1-16.
28. "Change and Time," *Journal of Philosophy*, Vol. 70 (May, 1970), pp. 294-300.
29. "On Irrelevant Criteria of Confirmation," *British Journal for the Philosophy of Science*, Vol. 21 (August, 1970), pp. 282-287.
30. "On the Possibility of the Best of All Possible Worlds," *Journal of Value Inquiry*, Vol. 4 (Fall, 1970), pp. 229-232.
31. "Induction and Parsimony," *American Philosophical Quarterly*, Vol. 8 (April, 1971), pp. 179-185.
32. "The Structure of McTaggart's Argument," *The Review of Metaphysics*, Vol. 24 (June, 1971), pp. 668-677.
33. "The Problem of Suffering and the Problem of Injustice," *Tradition* (Fall, 1972).
34. "Probabilistic Arguments for Divine Design," *Philosophia* (Israel), Vol. 3 (January, 1973), pp. 1-16.
35. "The Serf," inaugurating the Problem Section in *Philosophia* (January, 1973).
36. "Confirmation and Parsimony," *Minnesota Studies in the Philosophy of Science*, Volume VI.
37. "Induction and Other Minds," *Australasian Journal of Philosophy*, Vol. 52 (May, 1974), pp. 3-21.
38. "The Unpredictability of Free Choices," *British Journal for the Philosophy of Science*, Vol. 25, (September, 1974), pp. 209-221.
39. "The Similarities Between Space and Time," *Mind*, Vol. 84 (April, 1975), pp. 161-176.
40. "An Important Necessary Difference Between People and Mindless Machines," *American Philosophical Quarterly*, Vol. 13 (July, 1976), pp. 205-212.
41. "Unpredictability: A Reply to Cargile and to Benditt and Ross," *British Journal for the Philosophy of Science*, Vol. 27 (September, 1976), pp. 267-274.
42. "The Confirmation of Scientific and Theistic Hypotheses," *Religious Studies*, 1976.
43. "The Stillness of Time and Philosophical Equanimity," *Philosophical Studies*, Vol. 30 (1976), pp. 145-159.
44. "Perfect Diagnosticians and Incompetent Predictors," *Australasian Journal of Philosophy*, Vol. 54 (December, 1976), pp. 221-230.
45. "You Can Always Depend on the Perfect Judge," *Australasian Journal of Philosophy*, Vol. 55 (May, 1977), pp. 136-138.

46. "Comparing Space and Time Once More," *Mind*, Vol. 87 (April, 1978), pp. 264-266.
47. "The Reduction of B-statements," *Philosophical Quarterly*, Vol. 28 (April, 1978), pp. 162-165.
48. "Discussion: On a Matter of Principle," *Philosophy of Science*, Vol. 45 (June, 1978), pp. 312-317.
49. "Verificationism and Scepticism," *Australasian Journal of Philosophy*, Vol. 56 (December, 1978), pp. 242-250.
50. "Aesthetic Experience and the Definition of Art," *British Journal of Aesthetics*, Vol. 19, (Spring, 1979) pp. 167-176. Reprinted in *Philosophy and Art*, ed. Patricia H. Werhane, Oxford University Press, 1983.
51. "The Justification of Empirical Reasoning," *Philosophical Quarterly*, Vol. 29 (July, 1979), pp. 208-219.
52. "Arguments from Despair," *Tradition*, Vol. 17 (Spring, 1979), pp. 15-26.
53. "Do We Have to Know That We are Justified in our Beliefs?," *Mind*, Vol. 89 (July, 1980), pp. 370-390.
54. Critical Study of Thomas S. Kuhn's *The Essential Tension*, Selected Studies in Scientific Tradition and Change, University of Chicago Press, 1977 in *Philosophia*, Vol. 9, Nos. 3-4 (July, 1981), pp. 455-467.
55. "Strawson on Induction," *Philosophia* (Israel), Vol. 10 (December, 1981), pp. 199-208.
56. "What Is Metaphysics?," *American Philosophical Quarterly*, Vol. 18 (July, 1981), pp. 229-235.
57. "Suffering and Evil," *Contemporary Philosophy of Religion*, ed. David Shatz and Steven M. Cahn, Oxford University Press, 1982.
58. "How Time Flies," *Mind*, Vol. 91 (October, 1982), pp. 501-523.
59. Critical Study of Pappas and Swain's *Knowledge and Justification* to appear in *Philosophia*, forthcoming.
60. "The Philosophy of Religion," *Contemporary Issues in Philosophy*, ed. A. Kasher, forthcoming.
61. "Backward Causation," *Philosophers in Wonderland*, 2nd edition, Peter A. French.
62. "Theism and Confirmation," *Pacific Philosophical Quarterly*, Vol. 64 (January, 1983), pp. 46-56.
63. "The Method of Counterexample," in *Principles of Philosophical Reasoning*, edited by James H. Fetzer (Totowa, New Jersey: Rowman & Littlefield, 1983).
64. "The Verifiability Principle," in *Principles of Philosophical Reasoning*, edited by James H. Fetzer (Totowa, New Jersey: Rowman & Littlefield, 1983).
65. "Reconstructing McTaggart's Argument," *Philosophy* (October, 1983).

66. "The Philosophy of Religion," *Contemporary Issues in Philosophy* ed. A. Kasher (Humanities Press, 1984).
67. "A Theorem of Epistemic Logic," *Philosophical Studies*, Vol. 45 (March, 1984), pp. 285-292.
68. "Critical Discussion of Time & Cause", ed. Peter van Inwagen, *Nous* (1984).
69. "Possibilities and Fallibilism," *Erkenntnis*, Vol. 21 (November, 1984), pp. 263-278.
70. "Possible Worlds and The Mystery of Existence," *Ratio*, Vol. 26 (June, 1984), pp. 1-18.
71. "Events and Explicative Definitions," *Mind* (April, 1984).
72. "The Theological Implications of the Holocaust," *Forum* (Boston), Vol. 16 (Fall-Winter, 1984-1985), pp. 110-120.
73. "The Availability of Evidence in Support of Religious Belief," *Faith and Philosophy*, Vol. 1 (October, 1984), pp. 421-436.
74. "How to Navigate the River of Time," *Philosophical Quarterly*, Vol. 35 (January, 1985), pp. 91-92.
75. "Inaccessible Routes to the Problem of Privileged Access," *Australasian Journal of Philosophy*, Vol. 63 (March, 1985), pp. 84-87.
76. "The Central Principle of Deontic Logic," *Philosophy and Phenomenological Research*, Vol. 45 (June, 1985), pp. 515-536.
77. "Divine Perfection," *Religious Studies*, Vol. 21 (June, 1985), pp. 147-158.
78. "Spatial, Temporal and Cosmic Parts," *Southern Journal of Philosophy*, Vol. 23 (Summer, 1985), pp. 255-272.
79. "Present and Absent Properties," *Synthese*, Vol. 68 (August, 1986), pp. 309-331.
80. "Miracles and Probabilities," *Nous*, Vol. 21 (June, 1987), pp. 219-232.
81. "Grappling with the Problem of Human Suffering," *Encounter: Festschrift for Cyril Domb FRS* (1989).
82. "On the Limits of Science," *Analysis*, Vol. 46 (January, 1986), pp. 24-26.
83. (jointly written with W.G. Lycan) "You Bet Your Life: Pascal's Argument Defended," *Philosophy and the Human Condition*, 2nd Ed. (Prentice Hall, 1986), and *Reason and Responsibility*, 7th Ed. (Wadsworth, 1987) 24.
84. Critical Discussion of D. Armstrong's *What is a Law of Nature?*, *Philosophia* (1986).
85. "Scientists and Philosophy," in *Causal Inference*, edited by Kenneth J. Rothman (Chestnut Hill: Epidemiological Research, 1988), pp. 77-91.
86. "Confirmation and Obligation," *Philosophy and Phenomenological Research*, Vol. 47 (September, 1986), pp. 145-148.
87. "Accommodation and Prediction," *Australasian Journal of Philosophy*, Vol. 65 (March, 1987), pp. 33-42.

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90. "Nomic Necessity and Contingency," *Philosophical Quarterly*, Vol. 37 (October, 1987), pp. 379-391.
91. "The Surprise of Our Lives," *Daat* (1987).
92. "Theism and Evidence" *International Journal of the Philosophy of Religion*, Vol. 21 (1987), pp. 179-184.
93. "The Moral Value of the Universe," *Journal of Value Inquiry*, Vol. 22 (October, 1988), pp. 319-325.
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96. "Why a Tale Twice Told Is Likely to Hold," *Philosophical Studies*, Vol. 54 (July, 1988), pp. 141-152.
97. "The Anthropic Principle," *Tradition* (1988).
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99. "Location and Range," *British Journal of the Philosophy of Science*, Vol. 41, No. 2 (June, 1990), pp. 245-260.
100. "Uniformity and Qualitative Identity," *Nous*, Vol. 24, No. 4 (Spring, 1990), pp. 529-541.
101. "The Stars, As They Shine," *Fusion* (1990).
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104. "E pur si muove," *Philosophical Quarterly* (July, 1990).
105. "A Central Theistic Argument," In Jeff Jordan (ed.), *Gambling on God: Essays on Pascal's Wager*. Rowman & Littlefield, (1994).
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Reviews:

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2. N. R. Hanson, *The Concept of the Position*, *British Journal for the Philosophy of Science* (February, 1966).
3. W.H. Newton-Smith, *The Structure of Time*, *Mind* (1983).
4. R. Swinburne, *Space and Time*, *Mind* (1983).
5. E. Jaques, *The Form of Time*, *Contemporary Psychology* (1983).
6. J.L. Mackie, *The Miracle of Theism*, *International Studies in Philosophy* (1985).
7. B. Brody, *Identity and Essence*, *Philosophia* (August, 1984).
8. N.L. Oaklander, *Temporal Relations and Temporal Becoming*, *Nous* (1986).
9. P. van Inwagen, *An Essay in Free Will*, *Canadian Philosophical Reviews* (May/June, 1985).
10. R. Swinburne, ed., *Space, Time and Causality*, *Mind* (1985).
11. J. R. Lucas, *Space, Time and Causality*, *Mind* (October, 1987).
12. B. Carr, *Metaphysics: An Introduction*, *Philosophical Books* (1988).
13. K. Seldon, *Time: A Philosophical Treatment*, *Canadian Philosophical Reviews* (1988).
14. P. Clayton, *An Essay in Rationality and Religion*
15. D. Stanesby, *Science, Reason and Religion*, *International Studies in Philosophy* (1992).
16. D. Braine, *The Reality of Time and the Existence of God*, *Nous* (1993).